

# Automatic Transmission Transaxles Classroom Manual



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Automatic Transmissions and Transaxles: College Park, Maryland, U.S.A. 1999 Soft cover First Edition New 0827386370 this is the classroom manual.

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<http://www.amazon.com/Manual-Transmissions-Transaxles-Classroom/dp/1435426851>

### **Automatic Transmission and Transaxle, Page 1 of 3 -**

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Chek Chart. Published by Prentice Hall. Copyright 2004. Published Date: Dec 20,  
2004.

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### **Transaxle - Wikipedia, the free encyclopedia -**

longitudinally) and contains the 'gearbox' (manual, automatic, DSG, or CVT),  
Transaxle; Transmission control unit; Universal joint; Hybrid: Electric motor;

<http://en.wikipedia.org/wiki/Transaxle>

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